

Hello Senior!

Did you know that SCUSBC has \$15,000 to give in scholarships to its graduating bowlers? As chairman of the scholarship committee, it is my privilege to invite each graduating senior in the state (who is a current USBC member) to apply for the opportunity to receive one of our scholarships.

We have five scholarships to be awarded by the SCUSBC Board for the 2024 - 2025 Season as follows:

1 - \$5,000 SCHOLARSHIP    1 - \$4,000 SCHOLARSHIP  
1 - \$3,000 SCHOLARSHIP    1 - \$2,000 SCHOLARSHIP  
1 - \$1,000 SCHOLARSHIP

While bowling ability and achievements are considered, there are additional qualities and achievements taken into consideration. These additional considerations make these scholarships attainable for bowlers at all skill levels. Please don't miss out on the opportunity to earn a scholarship to aid in furthering your education. There is only one application to fill out. A point system is used to determine the bowlers with the five highest scores and scholarships will be awarded accordingly. All scholarships are paid through the USBC Smart Program. At the time of disbursement additional information such as recipient's social security number may be required.

Included with this letter is the three-page application. Directions for the application are as follows:

- 1) Applicant should fill out page one and on page two sign and date on applicant signature line.
  - 2) Take the completed page one and the signed page two to the correct school official so that they may complete page two. Remember a copy of your transcript is requested as part of page two, so plan accordingly.
  - 3) Your transcript and pages one and two are to be mailed or emailed to the Scholarship Committee Chairperson as directed in the enclosed application. The deadline for the application is March 15, 2025, so again plan accordingly.
  - 4) Page three the "Coach's Evaluation" should be provided to your bowling Coach or Youth Director in enough time for them to complete the requested information and meet the deadline of March 15, 2025.
  - 5) Applicant, please make sure to follow-up with your school and coach to ensure a complete application is received.
- If there are any questions, please feel free to E-mail ([rennisgsusbc@gmail.com](mailto:rennisgsusbc@gmail.com)) or text (843-457-3925) me.

Congratulations on your graduation and good luck in your future endeavors.

Sincerely,

Rhonda Ennis, Chairman  
SCUSBC, Scholarship Committee

HAWKINS, PAYMENT, TINMAN  
SOUTH CAROLINA STATE  
UNITED STATES BOWLING CONGRESS  
SCHOLARSHIP APPLICATION

**Application Deadline March 15, 2025**

Winners are determined through a point system. The maximum number of points is 100. The points are broken down into two categories: bowling and academics. There will be up to 50 points awarded for academics and up to 50 points for bowling which includes points for ability and involvement. **No scholarship will be awarded to an individual that accumulates less than 70 points.**

Full Name \_\_\_\_\_ Phone # \_\_\_\_\_

Home Address \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Father's Name (or Legal Guardian) \_\_\_\_\_

Complete Address \_\_\_\_\_

Mother's Name (or Legal Guardian) \_\_\_\_\_

Complete Address \_\_\_\_\_

What college(s) have you applied to? \_\_\_\_\_

\_\_\_\_\_

Have you been accepted, if so, to which schools? \_\_\_\_\_

\_\_\_\_\_ Course of Study? \_\_\_\_\_

High School Name \_\_\_\_\_ Phone # \_\_\_\_\_

Complete Address \_\_\_\_\_

Guidance Counselor's Name and E-mail \_\_\_\_\_

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Association Name \_\_\_\_\_ Bowler's USBC Sanction # \_\_\_\_\_

USBC League Name \_\_\_\_\_

Bowling Center Name \_\_\_\_\_

# of years in this league \_\_\_\_\_ years in State youth programs \_\_\_\_\_

Please include names and dates of participation in additional SC USBC bowling programs (use the back or additional sheet of paper if necessary)

\_\_\_\_\_

HAWKINS, PAYMENT, TINMAN  
SOUTH CAROLINA STATE  
UNITED STATES BOWLING CONGRESS  
SCHOLARSHIP APPLICATION

(For School Official to Complete)

1. Please provide a transcript of grades, including freshman year through first semester of senior year. Please indicate courses which are advanced placement, honors, or college preparatory. A PowerSchool printout from school is acceptable with school official's signature.

2. SAT or ACT scores (PSAT scores if SAT or ACT scores are not available).

SAT \_\_\_\_\_ ACT \_\_\_\_\_ PSAT \_\_\_\_\_

3. Class Rank \_\_\_\_\_ In a Class of \_\_\_\_\_

Name of School Official \_\_\_\_\_

School Official Title \_\_\_\_\_

\_\_\_\_\_  
School Official's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

Please mail or email completed application to:

Rhonda Ennis  
Scholarship Committee Chairperson  
3310 Longwood Lane  
Conway, SC 29527  
rennisgsusbc@gmail.com

**Application Deadline March 15, 2025**

HAWKINS, PAYMENT, TINMAN  
SOUTH CAROLINA STATE  
UNITED STATES BOWLING CONGRESS  
SCHOLARSHIP APPLICATION

Coach's Evaluation

Applicant's Name \_\_\_\_\_

Association \_\_\_\_\_ Bowling Center \_\_\_\_\_

Coach's Name \_\_\_\_\_ Title \_\_\_\_\_

Coach's Complete Address \_\_\_\_\_

Coach's Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

1. How many years has the applicant bowled in the youth league? \_\_\_\_\_

2. Number of games the league has bowled through **3-1-25**? \_\_\_\_\_

3. Number of games the applicant has bowled through **3-1-25**? \_\_\_\_\_

4. Did applicant join league after the league began? If "yes," give number of games missed since joining through 3-1-25? \_\_\_\_\_

5. Average as of **March 1, 2025** (minimum of 15 games):

Average \_\_\_\_\_ total pins \_\_\_\_\_ number of games \_\_\_\_\_

6. Bowling Leadership Opportunities; Has applicant ever served as:

League Officer \_\_\_\_\_ Team Captain \_\_\_\_\_ Student Coach \_\_\_\_\_

Local Youth Leader Chapter Member \_\_\_\_\_ State Youth Leader or Youth State Meeting Delegate \_\_\_\_\_

7. Bowling Achievements/Tournaments

Did applicant participate in/as:

Last year's State Tournament \_\_\_\_\_

Pepsi at state level this year \_\_\_\_\_

Junior Gold Qualifier (this season or last) \_\_\_\_\_ Junior gold last summer \_\_\_\_\_

All Star team member \_\_\_\_\_

8. Has applicant had a Sanctioned Honor Score (anytime in youth)? Please include the score and the date score was achieved: \_\_\_\_\_

Coach's Signature \_\_\_\_\_ Date \_\_\_\_\_

Coach's evaluation can be mailed or e-mailed to:

Rhonda Ennis

Scholarship Committee Chairperson

3310 Longwood Lane

Conway, SC 29527

rennisgsusbc@gmail.com

**Application Deadline March 15, 2025**